44. Al-Mujib
(The Responsive)

"Allah responds to the call of the desperate even when they have been disobedient, so what of His response to the call of the obedient who love Him?"

- Ibn Qayyim al-Jawziyya (1292-1350 CE)
Source: "Madarij al-Salikin"
(Steps of the Seekers)

Read continuously for the assured acceptance of Duas - Al Hisnul Hasin

BI'ISMIHI TA'AALA

Asmaa ul Husna

—

The Most Beautiful Names of Allah ﷻ

Ml.Moosa Kajee

AL-MUJEEB ﷻ (THE BEING WHO ACCEPTS DUA ﷻ)

Al-Mujeeb ﷻis that Being who accepts the dua of the one who makes duaa (calls out) to Him and He fulfils the need of the distressed one which he asks for and desires.
The reason for this is that He ﷻ has power over everything, and all the treasures lie in His control. He ﷻ is free from stinginess, miserliness, and fear of termination of His treasures.

Allaah ﷻ asks:

أَمَّن يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ وَيَجْعَلُكُمْ خُلَفَاء الْأَرْضِ أَإِلَهٌ مَّعَ اللَّهِ قَلِيلًا مَّا تَذَكَّرُونَ

Who is that Being who answers the distressed one when he calls out and removes difficulties and has made you vicegerents on the earth? Is there any deity with Allaahﷻ? Very little do they understand! (Naml)

It is only this deity who is called out at times of difficulties, and it is only Him whose assistance can be hoped for in times of worries. The distressed person turns to Him ﷻ, and it is only He ﷻ who can remove his difficulty.

In this verse, there is a warning for polytheists that at the time of severe difficulties and problems, they also become distressed and call out to Him, forgetting all other deities. Then why do they not remember the testimony of their nature and conscience at the time of peace and serenity?

اضطرار means to become uneasy and perturbed due to some cause. This happens when one has no assistant or support. Thus a مضطر is that person who becomes despondent of all the supports of this world and turns with full sincerity to Allaahﷻ, regarding Him as one's saviour. Nabee ﷺ has advised such a person to make duaa in the following words:

اللَّهُمَّ رَحْمَتَكَ أَرْجُو، فَلَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ، وَأَصْلِحْ لِي شَأْنِي كُلَّهُ، لَا إِلَهَ إِلَّا أَنْتَ

O Allaah, it is only Your mercy which I desire, thus do not hand me over to my nafs for even the blink of an eye, and correct all my matters. There is none worthy of worship besides You. (Ab Dawood, Ibn Hibbaan)

المضطر is that person who is involved in such difficulty and hardship in which outwardly there is no way out, and nor can he be patient over it. When all outward means have become useless and you are completely helpless, and at this time in your difficulty, you call out to Him, then He removes you worries.

Imaam Ghazaali writes that Al-Mujeeb ﷻ is that Being who assists those who ask, accepts the supplications of those who supplicate, and is sufficient to fulfil the needs of those in distress. In fact, He ﷻ showers favours before even being asked, and He ﷻ showers His graces before one even supplicates to Him. This is for no other Being except Allaah ﷻ, since He knows the needs of the needy before they even ask Him. He ﷻ has known their needs from time immemorial. He ﷻ then planned the means to suffice man's needs, by creating all different forms of sustenance, and then making easily available these means to fulfil all necessities.